


<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)</b>					Docket No. <b>0EKM-110592</b>	
In Re Application Of: <b>Hyun Jin Kim</b>						
Application No. <b>10/809/096</b>	Filing Date <b>03/24/2004</b>	Examiner <b>Raeann Gordon</b>	Customer No. <b>30764</b>	Group Art Unit <b>3711</b>	Confirmation No. <b>6664</b>	
Invention: <b>GOLF BALLS, GOLF BALL COMPOSITIONS, AND METHODS OF MANUFACTURE</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>09/22/2004</u> above-identified application. <span style="margin-left: 100px;"><i>Date</i></span>						
The requested extension is as follows (check time period desired):						
<input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months						
from: <u>December 22, 2004</u> until: <u>March 22, 2005</u> <span style="margin-left: 100px;"><i>Date</i></span> <span style="margin-left: 100px;"><i>Date</i></span>						
The fee for the extension of time is <b>\$1,020</b> and is to be paid as follows:						
<input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <b>19-1853</b> <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. <b>19-1853</b> <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>March 22, 2005</b>			
Brian D. Martin, Esquire Registration No.: 47,771 Sheppard, Mullin, Richter & Hampton LLP 333 South Hope Street, 48th Floor Los Angeles, California 90071-1448 (213) 620-1780						
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) 03/22/2005 Signature of Person Mailing Correspondence 01 02:1253 1360-03 09 Typed or Printed Name of Person Mailing Correspondence						
cc:						

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